



शासकीय तंत्रनिकेतन, कोल्हापूर
विद्यानगर, पिनकोड ४१६००४



WALK IN INTERVIEW

शासकीय तंत्रनिकेतन, कोल्हापूर या संस्थेत शैक्षणिक वर्ष २०२५-२६ च्या सम सत्राकरीता विविध विद्याशाखाकरीता तासिका तत्वावर (Purely clock hour basis) अभ्यागत अधिव्याख्यांता यांची नेमणूक करावयाची आहे. याकरीता Walk in interview चे आयोजन करण्यात आले आहे. अधिकची माहिती संस्थेच्या <https://www.gpkolhapur.ac.in> या संकेतस्थळावर उपलब्ध आहे.

(कॅप्टन डॉ. नि. पां. सोनजे)

प्राचार्य

शासकीय तंत्रनिकेतन, कोल्हापूर.



GOVERNMENT OF MAHARASHTRA

Government Polytechnic, Kolhapur

(An Autonomous Institute of Govt. of Maharashtra)

Shivaji University Road, Vidyanagar, Kolhapur - 416004 (Maharashtra) India

Tel. No. 0231-2521038, 2531038, 2521016

E-mail : gpkolhapur@yahoo.com

Website : www.gpkolhapur.org.in



• AICTE Permanent ID : 1-475576863

• DTE Code : 6010

• MSBTE Code : 0011

• Est. Year : 1961

Date: 10th Feb 2026

Walk in Interviews for the recruitment of Visiting faculties purely on clock hour basis

Walk in Interviews for the recruitment of Visiting faculties on clock hour basis will be conducted in Government Polytechnic Kolhapur as per schedule given below.

| Sr. No | Department | Date | Time | Venue |
|--------|---------------------------|------------|------------|---|
| 1 | Civil Engineering | 12-02-2026 | 10.00 a.m. | Building F Conference Room near Principal cabin |
| 2 | Applied Mechanics | 12-02-2026 | 2.00 p.m. | |
| 3 | Mathematics | 13-02-2026 | 10.00 a.m. | |
| 4 | Physics | 13-02-2026 | 12.00 p.m. | |
| 5 | Information Technology | 13-02-2026 | 3.00 p.m. | |
| 6 | Electrical Engineering | 16-02-2026 | 10.00 a.m. | |
| 7 | Metallurgical Engineering | 16-02-2026 | 12.00 p.m. | |
| 8 | Mechanical Engineering | 16-02-2026 | 3.00 p.m. | |

Instructions:

1. Post is purely temporary and only for Even Sem 2025-26 on clock hour basis.
2. Educational qualification is as per norms of AICTE and Govt. of Maharashtra
3. Candidate appearing for interview should fill the form given on next page. Take printout and fill the form and bring hard copy along with original document and one set of photocopies.
4. Candidate should also fill in the google form whose link is given below

<https://forms.gle/dow3WRJdqzYvrSeJ9>

Filling google form is mandatory. Form should be filled on or before 11th Feb 2026 till 5 PM.

5. Candidates who do not fill in google form will not be considered for interview.
6. Candidate should remain present for interview half an hour before the schedule given in above table.

(Capt. Dr. N. P. Sonaje)
Principal
Government Polytechnic, Kolhapur

Government Polytechnic Kolhapur

Advertisement no.

Date:

Application Form for Visiting Faculty purely on a Clock Hour basis

*Post Applied for _____

*Fill separate form for different posts of different department.

Instructions to the Applicant:

- Fill all the details in BLOCK letters.
- Attach self-attested copies of all relevant certificates and documents.
- Incomplete forms or forms without supporting documents will be rejected

1. Personal Information

1. Full Name (as per SSC Certificate): _____

2. Father's / Husband's Name: _____

3. Date of Birth (DD/MM/YYYY): _____

4. Age (as on date of application): _____ Years

5. Gender: ☐ Male ☐ Female ☐ Other

6. Caste: _____

7. Category: _____

8. Do you Belong to Person with disabilities: _____

9. Marital Status: ☐ Married ☐ Unmarried ☐ Other

10. Address for Correspondence:

11. Mobile Number: _____

12. Mobile number with WhatsApp: _____

13. Email ID: _____

2. Educational Qualifications

| Examination Passed | Degree | Board / University | Subject/ Specialization | Year of Passing | % of Marks / CGPA | Class / Grade |
|---------------------|--------|--------------------|-------------------------|-----------------|-------------------|---------------|
| Ph.D | | | | | | |
| PG | | | | | | |
| UG | | | | | | |
| GATE /SET/NET | | | | | | |
| Any Other (Specify) | | | | | | |

3. Experience:

Details of employment – experience in academic institutions / research organizations / industrial or field experience – if any in chronological order:

| Sr | Post Held | Organization | Nature of Post (Permanent/ Temporary/ Visiting, etc) | Period / Duration | | | | Pay Scale | Last Salary Drawn | Basic Pay and AGP/ GP or Gross Pay |
|----|-----------|--------------|---|-------------------|----|-------|--------|-----------|-------------------|------------------------------------|
| | | | | From | To | Years | Months | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

4. Total Experience

| S. No | Type of Experience | Years | Months |
|-------|--------------------|-------|--------|
| 1 | Teaching – Diploma | | |
| 2 | Teaching – UG | | |
| 3 | Teaching – PG | | |

5. Industrial Experience

| Sr | Post Held | Name of Industry | Period / Duration | | | | Pay Scale | Last Salary Drawn | Basic Pay and AGP/ GP or Gross Pay |
|----|-----------|------------------|-------------------|----|-------|--------|-----------|-------------------|------------------------------------|
| | | | From | To | Years | Months | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

6. Publications / Research / Patents (if any)

| Sr. No. | Category | Number | SCI / Scopus / UJC recognized |
|---------|---|--------|-------------------------------|
| 1 | Journal Papers Published | | |
| 2 | Conference Papers in International Conference | | |
| 3 | Patents Filed / Published | | |

*Attach first page of the published paper as proof

7. Awards / Recognitions (if any) Details of Scholarships / Awards / Honors / Academic achievements – if any:

| Sr No | Scholarship / Award / Honor / Achievement | Year |
|-------|---|------|
| | | |
| | | |
| | | |

8. Membership / Fellowship of Professional Bodies / Societies:

| Sr No | Body / Society | Type of Membership |
|-------|----------------|--------------------|
| | | |
| | | |
| | | |

9. Any other information you wish to

I also filled out the google form on link <https://forms.gle/dow3WRJdqzYrSeJ9>

Enclosures: 1. SSC certificate for proof of date of birth

2. Final year Degree marksheet
3. PG marksheet
4. Ph. D. certificate
5. Experience certificate
6. Caste certificate
7. Non creamy layer (if applicable)
8. Adhar card
9. PAN card

Declaration

I hereby declare that the information furnished above is true and correct to the best of my knowledge and belief. I understand that if any information is found false or misleading, my candidature is liable to be cancelled.

Date: _____

Signature of the Applicant